

4th Annual

Les Flint Memorial Cancer Shoot

Middle Atlantic Region

"Hosted by Forney's Battalion, USMC"



June 9th- 11th

@ Fort Ross, Drumore, PA

1451 Harmony Ridge Rd, Drumore, PA 17518

Let's "Shoot For A Cure"!

Any Questions Email: forneys_bn_usmc@comcast.net



4th Annual Les Flint Memorial Cancer Shoot
Middle Atlantic Region
June 9th- 11th
@ Fort Ross, Drumore, PA



Schedule

Friday June 9th

10:00 am – Campground opens

12:00-5:00 pm – Individuals Range Open

Saturday June 10th

8:00-12:30 pm – Individuals

11:30am – Youth BB-Gun Event

1:00 pm – Carbine Team Captains meeting

1:15 pm – Carbine Team Match

“Three Gun” - Team Captains Meeting and Team Match to follow

Sunday June 11th

8:00-8:30 am – Individual Protest

8:45-9:00 am – Musket Team Captains meeting

9:00 am – Opening Ceremony and start of Musket Match

Smoothbore Team Match to immediately follow Musket

Uniforms Required during all team matches

All N-SSA Rules Apply

Carbine Team Event – 5 Person

- 20 Clays on a Backer
- 2-Min Rapid Fire, “5 in the box”
- 10 Tiles
- 10 Wood Pots
- 10 Pots and Dots (25 yards)

25 Yard- “Three Gun” – 3 Person

-must provide your own timer/safety

- 9 Clays on a backer
- 6 Tiles
- 6 Clays
- 6 Pots

Musket Team Event – 5 Person

- 20 Clays on a Backer
- 2-Min Rapid Fire, “5 in the box”
- 10 Tiles
- 10 Wood Pots
- 10 Pots and Dots (25 yards)

Smoothbore Team Event – 3 Person

-must provide your own timer/safety

- 9 Clays on a backer
- 6 Tiles
- 6 Wood Pots
- 6 Pots and Dots

- **Please note that the BB-Gun Event is open to all youths between the ages of 4-15!**
 - o Each Child under the age of 15 must have an adult, not shooting, with them on the line.
 - o This will be shot at 25ft and will consist of 4 events.
- **“Three Gun” Team**
 - o All teams will consist of one musket, carbine, and smoothbore
 - A team can substitute a smoothbore for either a musket or carbine
 - Carbine can be a Henry, Spencer, Ballard, or the like but must be “Single Shot Loaded”
 - All events will be shot at 25 yards and will be half “mini” sized targets!
 - Each Team must provide a timer/safety

Awards

All Medals will be "classified" the weekend of the shoot, and will be awarded on a "sliding scale".

Individuals

\$1 per Match and Re-entry

5 shot Score

Individuals Awarded

Musket- 50yd, 100yrd & Agg

Carbine- 50yd, 100yrd & Agg

Revolver- 25yd, 50yrd & Agg

Breechloader- 50yd, 100yrd & Agg

Smoothbore- 25yd, 50yrd & Agg

Musket/Carbine Agg & Grand Agg

BB-Gun (Youth Only)

Teams Awarded

Musket

Carbine

"Three Gun"

BB-Gun

Smoothbore

Teams & Individuals

Power of 3 (Classified by the score you turn in)

	2	2	2	3	3	3	4	4	4	5	5	5	6	6	6	7	7	7	8
Teams	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2
	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3
	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5
	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6
	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9
	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10
	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11
	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12
	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13
	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14
	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15
	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16
	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17
	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18
19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	
20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	
21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	21	
22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	22	
23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	23	
24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	

- 1 1st Place "A" Class
- 2 2nd Place "A" Class
- 3 3rd Place "A" Class

- 1 1st Place "B" Class
- 2 2nd Place "B" Class
- 3 3rd Place "B" Class

- 1 1st Place "C" Class
- 2 2nd Place "C" Class

Field Kitchen concessions will be provided by:
 BSA Troop 452 of Mays Landing, NJ
 Please support the Scouts and their programs

Any Questions Email:
 forneys_bn_usmc@comcast.net

Unit: _____ N-SSA# _____

Contact Person: _____

Email Address: _____

Phone: _____

Teams		Cost of Each	Amount
_____ Carbine	5 person	\$30	_____
_____ "Three Gun"	3 person	\$18	_____
_____ Musket	5 person	\$30	_____
_____ Smoothbore	3 person	\$18	_____
_____ Donation			_____

In Memory of: _____

Total Amount _____

Signature _____

Please make all Checks Payable to: "Middle Atlantic Region N-SSA"

Mail Check To: Wayne Schmidt
233 Mimosa Lane
Hatboro, PA 19040